

# MOHAMMAD AHSAN

## Electrical In-Charge



### CONTACT DETAILS

AL -NAHDA SHARJAH (UAE)

Mobile No- +971524824934

Email Id-  
ahsanali2827@gmail.com

### ❖ OBJECTIVE:

I am a person who handles the team effectively and loves to take responsibility and challenges at the time so I am able to contribute to the organization's growth and profitability with my skill and help me to build a strong and successful career. So my skills and strengths in conjunction with the company's goals and objectives.

### ❖ WORK EXPERIENCE:

#### Electrical In-Charge

ANSAR GROUP (SHARJAH, UAE) - Sept 2011 - Mar 2020

##### *Responsibilities:*

- Tasks Performed Examined and inspected work progress, equipment, and construction sites.
- Read project specifications in the blueprints to determine construction requirements and plan procedures.
- Estimated material and job requirements to complete jobs.
- Supervised, coordinated, and scheduled the activities of installation.
- Communicated with material personnel and other departments or contractors to resolve problems and coordinate activities.
- Supervising electricians.
- Ordered materials and supplies for each project.
- Located, measured, and marked site locations for placement of structures or equipment.
- Megger Testing, Continuity Testing Fuse Light Fitting, Internal & External Local Control.
- Room, Motor Control Center, Lighting Star Delta, Bus Bar Connection, Switch Gear.
- Circuit Breaker MCC. PCC, DB. Control Panel, System Panel Junction Box.

#### Electrical Technician

MANSER SAXON CONTRACTING LTD (MAURITIUS)- Nov 2009 - Mar 2010

##### *Responsibilities:*

- Eco-Water Systems.
- Horseshoe Bend, Arkansas.
- Calibration, loop check and commissioning.
- Worked with field bus systems, Allen Bradley PLCs, Installation and commissioning of Industrial Water Treatment Systems.
- Also performed QA/QC Inspections.
- Assembling, evaluating, testing, and maintaining electrical or electronic wiring, equipment, appliances, and apparatus.
- Reading and interpreting electrical and electronic circuit blueprints, diagrams, and schematics.

### SKILLS

Management, Electrical, Microsoft Office Contracting, Warehouse Management, Shipping And Receiving, Logistics Management, Project Management.

### LANGUAGES

English (Professional)

Arabic (Begining)

Hindi (Native)

Urdu (Native)

### INTERESTS

Travelling  
Cooking  
Reading

## Electrician

ESSAR COMPANY PVT LTD (INDIA) - Mar 2007 - May 2009

### *Responsibilities:*

- Advising management on continued use of unsuitable equipment, appliances, and apparatus.
- Ordering of electrical supplies and equipment.
- Electricians work on electrical equipment and in homes, factories, businesses and buildings, both existing and under construction, to install, repair and maintain power, lighting, communications and control systems.
- Install, maintain and repair electrical control, wiring, and lighting systems.
- Perform general electrical maintenance.
- Repair and replace equipment, electrical wiring, or fixtures.
- Circuit breaker corrective maintenance.
- Good knowledge of heating and air conditioning systems.
- Good knowledge of various test equipment.

### ❖ EDUCATION QUALIFICATION:

- Intermediate Successfully completed from Bihar School Examination Board (B.S.E.B) in the Year 1999.

### ❖ TECHNICAL QUALIFICATION:

- ITI Passed Successfully from Industrial Training Institute in th Year 2001

### ❖ PASSPORT DETAILS:

- Passport Number ----- S 2097150
- Date Of Issue ----- 22/01/2018
- Date Of Expiry ----- 21/01/2028
- Palce of Issue ----- DUBAI (UAE)

### ❖ PERSONAL DETAILS:

- Name ----- Mohammad Ahsan
- Date Of birth ----- 25<sup>th</sup> Nov, 1984
- Nationality ----- Indian
- Martial Status ----- Married

### ❖ DECLARATION:

I Mohammad Ahsan hereby inform that all the statement as made above are true and correct to the best of knowledge and believe. Anticipating your earlier and positive response in this direction as soon as possible.

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MOHAMMAD AHSAN

## EXPERIENCE LETTER

This is to certify that **Mr. MOHAMMAD AHSAN India** Nationality, bearing Passport No- **S2097150** has been working as a full time employee with **Ansar Group** since September 24, 2011 to March, 2020 as **Electrical In-Charge** according to the company employment record.

During his tenure of service, we found him sincere hard working and his performance is Satisfactory.

We wish him success in his future endeavors'

For Ansar Group  
  
Blesson Oommen John  
HR Manager



  
Hamid Mansoori  
Deputy General Manager

पंजीयन संख्या 0821/015/04174/99  
Registration No.

क्रम संख्या  
Sl. No. 2K AC 0301381

बिहार विद्यालय परीक्षा समिति  
Bihar School Examination Board

पटना  
PATNA



प्रमाणित किया जाता है कि MD AHSAN  
पिता श्री MD KAISAR रोल कोड 08201  
क्रमांक 0112 जन्म तिथि 25 NOVEMBER 1984 ईस्वी ने  
बिहार विद्यालय परीक्षा समिति द्वारा आयोजित वर्ष 1999 की  
वार्षिक माध्यमिक परीक्षा HIGH SCHOOL PAKRIBARAWAN से  
FIRST श्रेणी में उत्तीर्णता प्राप्त की है, जिसके उपलक्ष्य में  
उन्हें यह प्रमाण-पत्र प्रदान किया जाता है।

*This is to certify that MD AHSAN  
Roll Code 08201 No. 0112 who is the Son/  
Daughter of Shri MD KAISAR and whose  
date of birth is 25 NOVEMBER 1984, passed the Annual  
Secondary School Examination 1999 from  
HIGH SCHOOL PAKRIBARAWAN and was placed in the  
FIRST Division.*

पटना PATNA 08-300345 दिनांक Date 05 OCTOBER, 1999

*सचिव*  
Secretary

क्रम संख्या 634333  
SERIAL NO NCT (C-II)



भारत सरकार

GOVERNMENT OF INDIA

श्रम मंत्रालय

MINISTRY OF LABOUR

राष्ट्रीय वृत्तिय व्यवसाय प्रशिक्षण परिषद्

NATIONAL COUNCIL FOR TRAINING IN VOCATIONAL TRADES

राष्ट्रीय व्यवसायिक प्रमाण पत्र

## NATIONAL TRADE CERTIFICATE

श्री / श्रीमती / कुमारी — मो० सुहसान  
सुपुत्र / पत्नी / सुपुत्री / श्री — मो० कैसर  
को — औद्योगिक प्रशिक्षण संस्थान, धनबाद  
में प्रशिक्षण पूरा करने और — जुलाई सन जूनिस सौ होहजार एक  
में आयोजित — विधान

की व्यवसायिक परीक्षा में उत्तीर्ण होने पर यह व्यवसाय प्रमाण पत्र दिया जाता है।

Shri / Shrimati / Kumari — Mohammad Ahsan

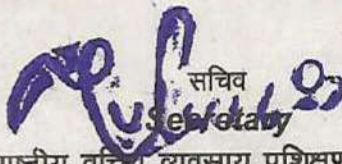
Son / Wife / Daughter of Sri — Mohammad Kaiser

having completed the course of Training at — Industrial Training  
Institute, Dhanbad

and passed the prescribed trade test in the trade of — Electrician

held in — July 2011

Nine Hundred — one is awarded this Trade Certificate.

  
सचिव  
Secretary

राष्ट्रीय वृत्तिय व्यवसाय प्रशिक्षण परिषद्  
National Council For Vocational  
Training

  
सचिव

Secretary

राज्य वृत्तिय व्यवसाय प्रशिक्षण परिषद्  
State Council For Training  
Vocational Trades

प्रशिक्षण अवधि

उत्कारल-1999 से जुलाई-2001 तक  
PERIOD OF TRAINING

FROM August-1999 TO July-2001

चरित्र अति  
CHARACTER Good



स्कूल प्रमाण-पत्र में दर्ज जन्म तिथि : \_\_\_\_\_

DATE OF THE BIRTH AS RECORDED IN CERTIFICATE 25-11-1984

प्रमाण पत्र पाने वाले का हस्ताक्षर : Mcl. Anson.

SIGNATURE OF CERTIFICATE HOLDER \_\_\_\_\_

पता : AT - Math Gulone, Po - Bari Gulone

ADDRESS Dist - Muzaffarpur (Bihar)

प्रधानाचार्य : P.K. Biswas

PRINCIPLE P.K. Biswas

तारीख \_\_\_\_\_

DATE 20-11-2001

Principal  
P. K. Biswas  
Industrial Training Institute  
Darbhanga

# AGNEL INDUSTRIAL TRAINING INSTITUTE

BANDRA, MUMBAI - 400 050

Tel : 26423841 - 26423842 - 26423843 - 26423804



Ref : MGD/3544

## TRADE TEST CERTIFICATE

No. 278733

07 August, 2011

To, MR, MOHAMMAD AHSAN  
MUMBAI

### ELECTRICIAN

This is to certify that the below named person has been tested by us in the above trade and the result is given below.

Name: MR, MOHAMMAD AHSAN

Passport No. : G 9483485

Date of Test. : 07 August, 2011

Operations Tested / Factors considered

Candidate was interviewed and tested as per job requirement.

RESULT : CANDIDATE PASSES THE TEST IN GRADE "B"

71% [SEVENTY ONE PERCENT]



FOR AGNEL INDUSTRIAL TRAINING INSTITUTE

  
MANAGING DIRECTOR

Grading : 'A'; over 80%, 'B' 70 to 79%, 'C' 60 to 69%

Fail below 60%

Note : Records of the Candidate will be retained in this office for 3 Months only from the date of testing after which no enquires in respect of this certificate will be entertained



**MANSER SAXON  
CONTRACTING LTD**

Ref: .....

Friday 29, October 2010

**TO WHOM IT MAY CONCERN**

This is to certify that **Mr AHSAN MAHAMMAD**, bearer of Passport No G9483485, has been in employment with **Manser Saxon Contracting Ltd** from 04/11/2009 to 30/10/2010. The last position occupied by Mr MAHAMMAD before his departure was **Electrician Grade 1**.

For MANSER SAXON CONTRACTING LTD

**KRISHNA MOOTHOCAROOPEN**  
Manager

**ANTESH K ERRIAH**  
HR & Welfare Officer





1, Vishvajyot Society,  
Bhavnagar Highway,  
Dhandhuka - 382 460,  
Ph. : (+91-2713) 23475

DATE : 30 / 05 / 2009

**CERTIFICATE**

*This is to certify that Mr. Mohd. Ahsan was employed by ESSAR as Industrial Electrician " for Electrical work on the I.P.C.L.Dahej Gujrat From 03.03.2007 to 30.05.2009*

*During his tenure of service with the company he proved to be reliable, dedicated and responsible employee. He has performed his tasks diligently in the Instrumentation Field of works.*

*This certificate is issued to him as deserving honour for good performance shown in this company we wish him all the success for his future endeavors.*

A handwritten signature in red ink, appearing to be "K. P. Singh", written over a horizontal red line.

**ESSAR PROJECT LTD  
I.P.C.L DAJEG  
GUJRAT**



